

# LICENSING COMMITTEE

### MEETING TO BE HELD IN CIVIC HALL, LEEDS ON

TUESDAY, 24TH JULY, 2012 AT 10.00 AM

#### **MEMBERSHIP**

#### **Councillors**

| S Armitage  | - | Cross Gates and Whinmoor;      |
|-------------|---|--------------------------------|
| K Bruce     | - | Rothwell;                      |
| Buckley     | - | Alwoodley;                     |
| R Charlwood | - | Moortown;                      |
| R Downes    | - | Otley and Yeadon;              |
| J Dunn      | - | Ardsley and Robin Hood;        |
| B Gettings  | - | Morley North;                  |
| T Hanley    | - | Bramley and Stanningley;       |
| G Hussain   | - | Roundhay;                      |
| G Hyde      | - | Killingbeck and Seacroft;      |
| A Khan      | - | Burmantofts and Richmond Hill; |
| P Latty     | - | Guiseley and Rawdon;           |
| B Selby     | - | Killingbeck and Seacroft;      |
| C Townsley  | - | Horsforth;                     |
| G Wilkinson | - | Wetherby;                      |

Agenda compiled by: Tel No: Governance Services Civic Hall LEEDS LS1 1UR Helen Gray 247 4355

## AGENDA

| ltem<br>No | Ward/Equal<br>Opportunities | ltem Not<br>Open |   | Page<br>No |
|------------|-----------------------------|------------------|---|------------|
| 1          |                             |                  | APPEALS AGAINST REFUSAL OF INSPECTION<br>OF DOCUMENTS<br>To consider any appeals in accordance with<br>Procedure Rule 25 of the Access to Information<br>Procedure Rules (in the event of an Appeal the<br>press and public will be excluded)<br>(*In accordance with Procedure Rule 25, written<br>notice of an appeal must be received by the Head<br>of Governance Services at least 24 hours before<br>the meeting)   |            |
| 2          |                             |                  | <ul> <li>EXEMPT INFORMATION - POSSIBLE<br/>EXCLUSION OF THE PRESS AND PUBLIC</li> <li>1 To highlight reports or appendices which<br/>officers have identified as containing exempt<br/>information, and where officers consider that<br/>the public interest in maintaining the<br/>exemption outweighs the public interest in<br/>disclosing the information, for the reasons<br/>outlined in the report.</li> <li>2 To consider whether or not to accept the<br/>officers recommendation in respect of the<br/>above information.</li> <li>3 If so, to formally pass the following<br/>resolution:-</li> <li>RESOLVED - That the press and public be<br/>excluded from the meeting during<br/>consideration of those parts of the agenda<br/>designated as containing exempt<br/>information on the grounds that it is likely, in<br/>view of the nature of the business to be<br/>transacted or the nature of the proceedings,<br/>that if members of the press and public were<br/>present there would be disclosure to them of<br/>exempt information</li> </ul> |            |

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| 3          |                             |                  | LATE ITEMS  |            |
|            |                             |                  | To identify items which have been admitted to the agenda by the Chair for consideration   |            |
|            |                             |                  | (The special circumstances shall be specified in the minutes)   |            |
| 4          |                             |                  | DECLARATION OF DISCLOSABLE PECUNIARY<br>AND OTHER INTERESTS   |            |
|            |                             |                  | To disclose or draw attention to any disclosable<br>pecuniary interests for the purposes of Section 31<br>of the Localism Act 2011 and paragraphs 13 -18 of<br>the Members' Code of Conduct. Also to declare<br>any other significant interests which the Member<br>wishes to declare in the public interest, in<br>accordance with paragraphs 19 -20 of the<br>Members' Code of Conduct. |            |
| 5          |                             |                  | APOLOGIES FOR ABSENCE   |            |
| 6          |                             |                  | MINUTES   | 3 - 10     |
|            |                             |                  | To approve the minutes of the last meeting held on 26 <sup>th</sup> June 2012   |            |
| 7          |                             | 10.4(3)          | POLICING AND THE NIGHT TIME ECONOMY   | 11 -       |
|            |                             |                  | To receive a presentation from representatives of<br>West Yorkshire Police on issues relating to policing<br>and the night time economy   | 14         |
|            |                             |                  | Please note that Appendix A of the report is regarded as exempt under the provisions of Access to Information Procedure Rule 10.4 (3)   |            |

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|------------|-----------------------------|------------------|--|------------|
| 8          | Various;                    |                  | APPEALS UNDER THE LICENSING ACT 2003   | 15 -<br>24 |
|            |                             |                  | To consider the report of the City Solicitor<br>providing an update on the outcome of recent<br>appeals against the decisions of the Licensing Sub<br>Committees   |            |
|            |                             |                  | (Report attached)  |            |
| 9          |                             |                  | WORKING GROUPS FOR LICENSING ACT AND<br>SEX ESTABLISHMENT POLICY REVIEWS   | 25 -<br>30 |
|            |                             |                  | To consider the report of the Head of Licensing<br>and Registration on proposals to support the<br>reviews of the Councils' own Licensing Act 2003<br>Statement of Licensing Policy and Sex<br>Establishment Licensing Policy. |            |
|            |                             |                  | (Report attached)  |            |
| 10         |                             |                  | GAMBLING ACT 2005 - LARGE CASINO -<br>FORMULATION OF ADVISORY PANEL  | 31 -<br>36 |
|            |                             |                  | To consider the report of the Head of Licensing<br>and Registration on the formulation and<br>membership of the Advisory Panel which will<br>provide a detailed appraisal of each of the Large<br>Casino Stage 2 applications  |            |
|            |                             |                  | (Report attached)  |            |
| 11         |                             |                  | LICENSING WORK PROGRAMME   | 37 -<br>38 |
|            |                             |                  | To note the contents of the Licensing Work<br>Programme  | 50         |
|            |                             |                  | (schedule attached)  |            |
| 12         |                             |                  | DATE AND TIME OF NEXT MEETING  |            |
|            |                             |                  | To note the date and time of the next meeting as Tuesday 14 <sup>th</sup> August 2012 at 10.00 am  |            |